

Saugus Marching Centurions

21900 Centurion Way, Saugus, CA 91350

Phone: (661) 297-3900 - Fax: (661) 263-8467

Bob Grigas, Director of Bands - bgrigas@hartdistrict.org



Saugus Band and Color Guard Spring 2022 Band Schedule

March 2022

- 5th: Winter Drumline Albertsons Fundraiser 9:00am-1:00pm
- 5th: Winter Guard: WGASC Competition @ LaCerna High School - Whittier, CA
- 9th: Band Booster Meeting @ 7:00pm Forum
- 11th: RK Down Jazz Festival @ Golden Valley High School
- 12th: Drumline Competition @ Pete Knight High School, Palmdale, CA 9:00am-4:00pm
- 16th: Dine Out Night @ Wicked Chicken
- 18th: Festival Preview Concert @ 7:00-8:30pm in the Forum
- 19th: Drumline Competition @ Little Rock High School
- 19th: Winter Guard @ WGASC Competition, Riverside, CA
- 26th: Winter Guard @ WGI Competition, Manhattan Beach, CA
- 29th: Large Group Festival - Times TBA

April 2022

- 2nd: Drumline Competition @ Eastside High School
- 2nd: Winter Guard WGASC Competition @ Arcadia High School
- 9th: Winter Guard WGASC Competition @ Monrovia High School
- 13th: Booster Meeting @ 7:00pm band room
- 16th: Drumline Competition @ Palmdale High School
- 20th: Dine Out Night @ Presto Pasta
- 23rd: Canyon Jazz Festival
- 23rd: Winter Guard WGASC Championships
- 29-30th: Solo and Ensemble Festival
- 30th: Drumline Championships @ Eastside High School

May 2022

- 11th: Booster Meeting @ 7:00pm band room
- 13th: Spring Concert @ The Forum, 7:00pm
- 21st: Jazz District Honor Band Show
- 21st: Super Jazz Festival @ West Ranch High School
- 22nd: Band Banquet @ Knollwood Country Club
Doors open at 5:00pm
- 31st: Finals Begin

June 2022

- 1-2nd: Finals
- 1st: Saugus High School Graduation
- 2nd: Last day of school

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Band & Color Guard Commitment Checklist

**Please Return All Signed & Filled Out Forms to either
the band room or mail to:**

**Saugus Band and Color Guard
P.O. Box 801211
Santa Clarita, CA 91380**

ALL FORMS MUST BE SUBMITTED BY FRIDAY, MAY 27th

- 2022-2023 Band Registration Form
- Marching Centurion Pledge Sheet
- Marching Band Uniform/Concert Band Attire Agreement
- Personal Contact Information
- Emergency Form – Permission for Field Trip – Medical Authorization

Reminder - Attach your \$250 Band Camp fee to your band registration form.

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March 9, 2022

Welcome to Saugus High School for the 2022-2023 school year! My name is Bob Grigas, and I am the Director of Instrumental Music at Saugus. To our incoming freshmen, I am honored to be the first to welcome you to your new band family.

There are a great number of opportunities and benefits to joining the instrumental music program:

- **TRAVEL** - The Saugus Band, also known as the Marching Centurions, travel to numerous events throughout the year. In the fall the marching band performs at all home football games and at numerous marching competitions around Southern California. In the spring the concert bands, jazz bands, drumline, and color guard perform at regional festivals. All students are given the opportunity to travel with the band, and the memories gained will last a lifetime!
- **P.E. CREDIT** - All students who are in the Marching Centurions at Saugus will have many opportunities to perform throughout the community and beyond. This group not only plays at all home football games, but also travels to 5-7 marching competitions per year. For your efforts, you will earn your required physical education credits in an enjoyable and musical environment and increase flexibility in your school schedule! **Note: Freshmen are required to take second semester P.E. this year.**
- **MORE MUSIC OPTIONS** - Saugus offers many music classes such as Marching Band, Wind Ensemble, Symphonic Band, Concert Band, Jazz Ensemble, Salsa Band, Winter Drumline, Winter Color Guard, and small ensembles.
- **COLLEGE OPPORTUNITIES** - Students who participate in high school band are more attractive to colleges and universities than students who do not. Band is a wonderful four-year activity that will look great on your college application and make you a more competitive applicant. Additionally, band offers many leadership and award opportunities that further enhance your application. Regardless of if you are planning a career in music or not, scholarships are available for all of our most outstanding musicians.
- **FUN!** - Above all else, the Saugus Band is fun! Besides all of the travel, performances, competitions and great music, students at Saugus love working together to make music! By becoming a part of the high school band, you will immediately have many new friends on campus. Chances are, your very best friends will be those in the band, and the relationships you make will last a long time!

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As you can see, there are numerous reasons to become a member of Saugus Band!

Before you complete your registration, there are a few important things to keep in mind. In Fall, Marching Band has numerous competitions on Saturdays and several football games on Friday evenings. Prior to the school year beginning, the Marching Centurions host band camps and a Band Potluck Dinner/Preview Performance as listed on the Band Camp Schedule handout. Please do your best to schedule around these important camps. If vacations have already been planned that conflict with these dates, contact Mr. Grigas immediately to discuss the situation. While the commitment looks large, marching band is one of the most rewarding activities in high school and satisfies P.E credit. Nearly all students who participate love the experience and choose to continue for all four years in high school.

The process of registering for band is simple. If you happen to come across an issue with fitting band in your class schedule, please contact Mr. Grigas, and he will try to work it out with you and your counselor. Simply fill out and return the attached band registration form and band participation agreement either on or before Friday, May 27th. Mr. Grigas will make sure that you are registered for the correct classes at Saugus. If attending band camp, please include \$250 **NON-REFUNDABLE** band camp registration check made out to the Saugus Band and Color Guard. If you are not attending band camp and/or are not interested in marching band, we are asking for a \$100 donation to support the concert band /jazz ensemble programs. If your family needs financial assistance, please contact me before May 26th. Students interested in Concert Band, Wind Ensemble, and Jazz Ensemble should mark the appropriate line on the registration form. Information will be distributed in May for auditions.

The total cost for the entire Saugus Band Program is over \$100,000. This money is not funded by the school and is up to the members to raise. If we are unable to reach our financial goals, we will be unable to provide the resources to have a successful season. I've listed the payment dates for band camp. If you are unable to make these payments on the listed dates, please contact Mr. Grigas to make other arrangements. Please make all checks payable to **SAUGUS BAND AND COLOR GUARD**. Checks may be brought to the band room and placed in the safe or mailed to: **SAUGUS BAND AND COLOR GUARD – P.O. BOX 801211 – SANTA CLARITA, CA 91380**. We also accept Venmo and PayPal (Saugus Band and Flag Team Booster Club; @bandtreasurer_2021).

Friday, May 27th - \$250 **NON-REFUNDABLE BAND CAMP FEE**

Again, welcome to Saugus High School! I look forward to having you in our family.

Sincerely,

Bob Grigas

Director of Instrumental Music

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Checks should be made payable to **Saugus High School Band and Color Guard**, or pay \$256 (with transaction fee) via PayPal or Venmo (Saugus Band and Flag Team Booster Club - @bandtreasurer_2021) Band Camp Registration fee due by May 27, 2022.

2022-2023 Band & Color Guard Registration Form

Student Name: _____ Grade for Fall 2022: _____

Check all ensembles that you are interested in.

Marching Band students must also choose a concert band ensemble.

Marching Band _____	Instrument _____
(Audition Based) _____	
Color Guard _____	
(Audition Based) _____	
Concert Band _____	Instrument _____
(Audition Based) _____	
Symphonic Band _____	Instrument _____
(Audition Based) _____	
Wind Ensemble _____	Instrument _____
(Audition Based) _____	
Jazz Band _____	Instrument _____
(Audition Based) _____	
Salsa Band _____	Instrument _____
Winter Percussion _____	Instrument _____

Student Signature

Parent Signature

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@bandtreasurer_2021) Registration fee due by May 27, 2022

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Band Camp Schedule 2022

If there are any conflicts with the dates below, please speak with Mr. Grigas immediately.

New Member Marching Band Camp

July 14-15: 8 am -12:00 pm

NEW STUDENT Marching and
Music Fundamentals Workshops

All Student Marching Band Camp #2

July 18-22: 8am-4pm

FULL BAND Rehearsal
(Lunch break 11:30-12:30)

July 25-29: 8am-4pm

FULL BAND Rehearsal
(Dinner break 11:30-12:30)

July 29: 5-8pm (6:00 performance)

Band POTLUCK
(Invitations will be sent out in the
summer via email)

Student Summer Sectionals

Students will be expected to attend summer sectionals run by and for students, assuming they are in town. Section leaders will be named by May 22, 2022. They will get in touch with students shortly afterward to create a summer sectional schedule. Communication of summer conflicts need to be given to designated section leaders ahead of time.

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Saugus Band and Color Guard Marching Band Schedule Fall 2022- Tentative Calendar*

July 2022

14-15: New Member Band Camp

18-22: Band Camp Week #1

25-29: Band Camp Week #2

29: Band Preview Show and Potluck

August 2022

9th: First Day of School

10th: Booster Meeting @ 7:00pm band room

17th: Dine Out Night Fundraiser - TBA

September 2022

10th: Drumline Fundraiser at Albertson's
Call time: TBA

14th: Booster Meeting @ 7:00pm band room

21st: Dine Out Night Fundraiser - TBA

October 2022

3rd: Fall Break

8th: Sounds of Conejo (Thousand Oaks High School)
Call time - TBA

12th: Band Booster Meeting - Band room @ 7:00pm

13th: Sounds of the Stadium (Saugus High School Forum)
Call time in uniform - TBA

15th: Royal Classic Field Tournament @ Royal High School, Simi Valley, CA
Call Time - TBA

19th: Dine Out Night Fundraiser - TBA

22nd: Valencia Field Tournament (Valencia High School)
Call time - TBA

29th: Field Tournament - TBA

November 2021

5th: "Music in Motion" Field Tournament - Centennial High School (Bakersfield)
Call time - TBA

9th: Band Booster Meeting - Band room @ 7:00 pm

12th: Oxnard Field Tournament - TBA

16th: Dine Out Night Fundraiser - TBA

19th: Championships
Call time - TBA

*Dates listed are subject to change and football games and additional engagements will be added.

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Marching Band & Concert Guidelines

While most schools in our valley require instrumental music students to participate in marching band, Saugus High School does not; however, 95% of our students do take marching band for the fun and rewarding experience. Like any other sport on campus that earns P.E. credit, all Marching Centurion students must maintain a 2.0 grade point average to be eligible for practices and performances. This applies to all performing groups: Marching Band & Color Guard, Symphonic Band, Jazz Ensemble, Wind Ensemble, Winter Drumline, and Winter Color Guard. The Saugus High School Band and Color Guard has an award-winning, competitive program that relies entirely on the financial support of parents and the community. The school district does not provide funding for the Marching Band, Color Guard, Symphonic Band, Jazz Ensemble, Wind Ensemble, Winter Drumline, and Winter Color Guard, which transfers the financial burden of these programs to students' families and requires fundraising. The Saugus High School Marching Band and Flag Team Booster Club is a non-profit 501(c)3 corporation, and the Booster Board manages all of these programs with annual expenses close to \$125,000. While we pride ourselves on being the least expensive program in Santa Clarita, the contributions of \$750 from students only covers about half of our yearly budget. The majority of expenditures pay for our instructors, field show drill writing, field show music, competition entry fees, instrument maintenance, props, and transportation.

After 10 years of saving and two Snap Fundraisers, we are in the process of purchasing brand new marching band uniforms at a cost of over \$60,000. This is why it is essential that in addition to individual pledges that we maximize the efforts of our various fundraisers throughout the year. Students will spend over 1,000 hours over the Fall semester alone on rehearsals, performances, and competitions. **Your pledge comes out to an average of 75¢ an hour toward your student's training!**

If your student is only taking an instrumental music course; such as, Symphonic Band, Jazz Ensemble, or Wind Ensemble, the pledge is \$100 for each semester, or \$200 for the year. This contribution goes toward music, guest clinicians, concert instrument maintenance, festival entry fees, and festival transportation.

Please choose one option from the Pledge Sheet and return to Mr. Grigas by May 27, 2022.

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Band Pledge Sheet

Student's Name: _____

Marching Band: (Choose one)

I, _____ have agreed to make a one-time contribution of \$900 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. This amount is payable in full to the Saugus Band and Color Guard by July 29, 2022. Please provide me with a contribution statement. Under IRS Code section 170, contributions are tax deductible as described therein. (Option A)

I, _____ have agreed to make three contributions of \$300 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. These contributions are payable to the Saugus Band and Color Guard by July 29, 2022, September 23, 2022, and November 18, 2022. Please provide me with a contribution statement when paid in full. Under IRS Code section 170, contributions are tax deductible as described therein. (Option B)

I, _____ have agreed to make six contribution of \$150 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. These contributions are payable to the Saugus High School Band and Color Guard by July 29, 2022, August 26, 2022, September 23, 2022, and October 21, 2022, November 18, 2022, and December 16, 2022. Please provide me with a contribution statement when paid in full. Under IRS Code section 170, contributions are tax deductible as described therein. (Option C)

Concert or Jazz Ensembles Only: (No marching band)

I, _____ have agreed to make a one-time contribution of \$200 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Instrumental Music Department. This amount is payable in full to the Saugus Band and Flag Team Booster Club by May 27, 2022. Please provide me with a contribution statement. Under IRS Code section 170, contributions are tax deductible as described therein.

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Color Guard Pledge Sheet

Student's Name: _____

Color Guard: (Choose one)

I, _____ have agreed to make a one-time contribution of \$1,800 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. This amount is payable in full to the Saugus Band and Color Guard by July 29, 2022. Please provide me with a contribution statement. Under IRS Code section 170, contributions are tax deductible as described therein. (Option A)

I, _____ have agreed to make three contributions of \$600 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. These contributions are payable to the Saugus Band and Color Guard by July 29, 2022, September 23, 2022, and November 18, 2022. Please provide me with a contribution statement when paid in full. Under IRS Code section 170, contributions are tax deductible as described therein. (Option B)

I, _____ have agreed to make six contributions of \$300 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. These contributions are payable to the Saugus High School Band and Color Guard by July 29, 2022, August 26, 2022, September 23, 2022, and October 21, 2022, November 18, 2022, and December 16, 2022. Please provide me with a contribution statement when paid in full. Under IRS Code section 170, contributions are tax deductible as described therein. (Option C)

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Winter Drumline Pledge Sheet

Student's Name: _____

Winter Drumline: (Choose one)

I, _____ have agreed to make a one-time contribution of \$750 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. This amount is payable in full to the Saugus Band and Color Guard by January 10, 2023. Please provide me with a contribution statement. Under IRS Code section 170, contributions are tax deductible as described therein. (Option A)

I, _____ have agreed to make three contributions of \$250 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. These contributions are payable to the Saugus Band and Color Guard by January 10, 2023, February 14, 2023, and March 14, 2023. Please provide me with a contribution statement when paid in full. Under IRS Code section 170, contributions are tax deductible as described therein. (Option B)

I, _____ have agreed to make four contribution of \$187.50 to the Saugus Band and Flag Team Booster Club, a non-profit 501(c)3 corporation, which supports the Saugus High School Band and Color Guard. These contributions are payable to the Saugus High School Band and Color Guard by January 10, 2023, February 14, 2023, March 14, 2023, and April 11, 2023. Please provide me with a contribution statement when paid in full. Under IRS Code section 170, contributions are tax deductible as described therein. (Option C)

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Make all checks payable to the Saugus Band and Color Guard. You may also pay with a credit card via PayPal, or Venmo @ Saugus Band and Flag Team Booster Club; @bandtreasurer_2021.

Parent Name: _____ Email: _____

Marching Band Uniform Guidelines

As a member of the Saugus High School Marching Band, each student is required to wear a specified uniform, fitted to them specifically during band camp, to all designated events including home football games and field show competitions. In addition, all band members are required to meet certain appearance requirements for performances as stated below. The uniforms are brand new for the 2022 season and have never been worn. They are the property of the Marching Centurions and are on loan to the student. The value of a complete uniform is approximately \$600. The uniforms are taken home with the student and are worn at specified football games and ALL band competitions. It is the band member's obligation to return their assigned uniform at the end of the marching season in a usable condition. It will be the responsibility of the student and their parent(s) or guardian to replace ANY damaged part of the uniform due to misuse, plus the shipping cost of the item.

Uniforms:

- All marching band members will be fitted and assigned a uniform during Band Camp in Summer.
- This uniform is to be kept in a labeled garment bag provided to each member when not in use and stored at their home.
- It is their responsibility to properly hang their uniform after each performance. The pants must be folded to maintain their crease and then in half over the provided hanger, so they do not become wrinkled.
- The jacket is to be hung over the pants on the same hanger with the back completely zipped closed.
- With the exception of the front ensemble and tuba players, members will be fitted for a hat called a *Shako* and provided a labeled box to store it in.
- Plumes are put into and removed from Shakos by parent volunteers at all performances. Plumes are NOT to be handled without gloves or stored in Shako boxes.
- With the exception of gloves, nothing else is to be stored in uniform garment bags, Shako boxes, or jacket pockets; for example, Chapstick or valve oil.
- All sections that wear gloves will be fitted and provided with their first pair.
- Specific marching band shoes called Dinkel's are required to be worn by all band members. Students will need to bring Dinkel's from last year to the fitting during Band Camp to ensure they still fit and to properly fit their uniform pant length.

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Accessories: Marching Band members are to wear solid black calf-length socks, comfortable shorts (no jean shorts or cargo shorts), and a plain black T-shirt. If a student does not come to a performance with black socks, a pair can be purchased from the Boosters for \$5. Since we have new uniforms this year, band members should NOT eat foods that are easily spilled and that may permanently stain the uniform.

General Appearance: At competitions, the band's appearance is one of the criteria on which they are judged and scored. Absolutely NO makeup is allowed to be worn. Foundation can stain the jackets and Shako straps. For all performers who wear a Shako, hair is to be completely under the hat so that no hair touches the collar, and the Shako fits squarely with the brim at eyebrow level. Band members with shorter hair may only require a trim to get their hair above the collar. Male Members with hair that rests on the collar or extends past the collar should provide their own hair accessories like bobby pins, hair bands, and hair net to contain their hair under the Shako. Female members with hair that rests on the collar or extends past the collar will need to provide their own hair accessories as well, and have their hair in a clean slick back sock bun that rests on the crown of their head so that the Shako will fit on top. Parent volunteers are present before performances at a grooming station to help get band members ready. It is also imperative that students shower before performances, especially after school on Friday night football game nights. This will help keep the uniforms stay cleaner and last longer. If something does get on part of a uniform or it requires attention, your student needs to inform our Uniform Coordinator or the student Uniform Manager. Improper laundering or mending of a uniform can cause permanent damage.

Replacement Costs: Jackets \$300, Jumpsuit \$175, Shako \$75, and Plume \$50.

Color Guard: The Color Guard receives a new costume and shoes every year to fit the theme of the field show. Fitting measurements will be taken during Band Camp.

There are always parent volunteers and a student uniform manager present to help with uniforms before and after performances if a student needs assistance. Students should take their gloves home and wash them! If gloves become lost, students can purchase additional pairs from the Boosters for \$5. If your student doesn't have Dinkel's or needs another size, there will be **ONE** order placed for all members. Dinkel's are a non-refundable cost of \$40, and students get to keep their shoes and are to store them at home. Shoes are **NOT** to be kept in the band locker room or in garment bags. They get lost, stolen, and mixed up very easily.

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Concert/Jazz/Salsa Band Attire Guidelines

Symphonic Band, Concert Band, and Wind Ensemble concerts and festivals dress will be as follows:

Gentleman - Black shoes, black socks, black slacks, white button up, black tuxedo coat, and a black bow tie.

Ladies - All black, black bottom and white top, or a black floor length dresses with capped sleeves or $\frac{3}{4}$ sleeves and a modest neckline, (no strapless or spaghetti straps) and black shoes.

Jazz Band performances and festivals:

Gentleman - Black shoes, black socks, black slacks, white button up, black coat, NO ties or hats.

Ladies - All black, black bottom and white top, or a black floor length dresses with capped sleeves or $\frac{3}{4}$ sleeves and a modest neckline, (no strapless or spaghetti straps) and black shoes.

Salsa Band performances and festivals:

Gentleman - Black shoes, black socks, black slacks, blue button up, black coat, NO ties or hats.

Ladies - Black shoes, black socks, black slacks, blue button up, black coat, NO ties or hats.

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Marching Band Uniform Agreement

Student Statement:

I, (please print) _____, have read the 2022-2023 Marching Band Uniform Guidelines and agree to comply with all requirements. I understand that I am responsible for the uniform assigned to me. I must exercise proper care while wearing it so as not to cause damage. I understand that at competitions I will not lay any parts of my uniform on the ground. I understand I must take care to return it to storage properly hung to be ready for the next performance. I understand that I, and my parent/guardian, will be held financially responsible to replace any damaged or missing uniform components. I will also notify the Parent Uniform Coordinator or Student Uniform Manager of any stains, damage, or issues with my assigned uniform.

Student Name: _____

Student Signature: _____ **Date:** _____

Parent Statement: I, (please print) _____, the parent or guardian of the above-named student, have read and agree with the Marching Band Uniform Guidelines. I will help my student meet the uniform requirements and care. I also understand that I will be held financially responsible for the replacement of damaged or missing uniform parts plus the shipping cost of any items.

Parent Name: _____

Parent Signature: _____ **Date:** _____

Concert/Jazz/Salsa Band Attire Agreement

Student Signature: _____ **Date:** _____

Parent Signature: _____ **Date:** _____

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Personal Contact Information

(Please print clearly)

Student Name: _____ **Grade for Fall 2022:** _____

Student Cell Phone: (_____) _____ - _____

Student Email Address: _____

Parent/Guardian #1: _____ **Relationship:** _____

Address: _____

City: _____ **State:** CA **ZIP:** _____

Home Phone: (_____) _____ - _____

Cell Phone: (_____) _____ - _____

Work Phone: (_____) _____ - _____

Email Address: _____

Parent/Guardian #2: _____ **Relationship:** _____

Address: _____

City: _____ **State:** CA **ZIP:** _____

Home Phone: (_____) _____ - _____

Cell Phone: (_____) _____ - _____

Work Phone: (_____) _____ - _____

Email Address: _____

SAUGUS HIGH SCHOOL MARCHING BAND

NATIONAL MEMORIAL DAY PARADE

May 27 – 30, 2023 (3 nights / 4 days)

Day 1 Saturday, May 27, 2023 (D)

Departure from LAX via scheduled air service
Arrival in Washington, D.C.
Meet your Tour Manager, who will escort the group through the duration of the tour
Depending on time, sightseeing may include a panoramic motorcoach tour of Historic Washington, D.C., including a visit to Lafayette Square for a photo opportunity of the White House
Check-in to the hotel
Dinner at a local restaurant
Evening walking tour of the Lincoln, Korean, Martin Luther King, Jr., Vietnam, National World War II Memorial, a view of the outside of the Washington Monument, as well as the Thomas Jefferson Memorial
Return to the hotel for overnight

Day 2 Sunday, May 28 (B,D)

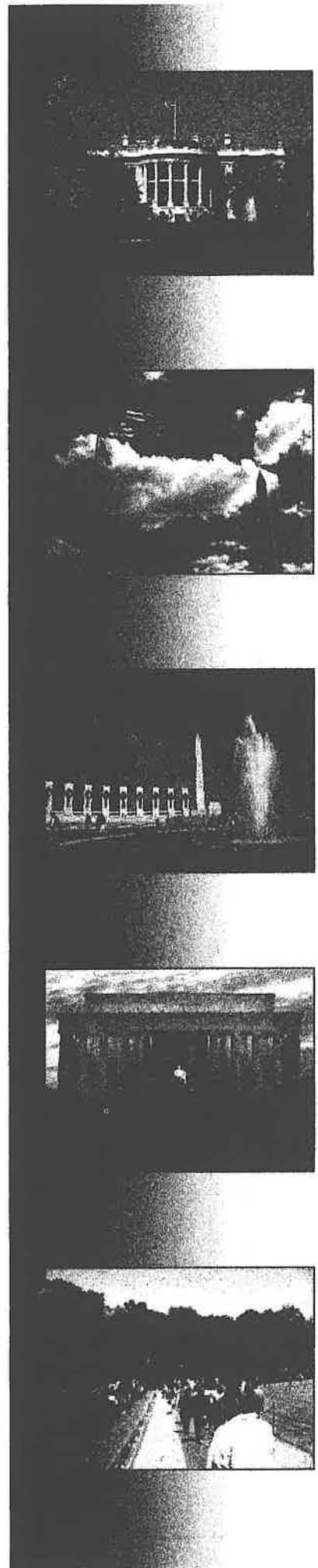
Breakfast at the hotel
Self-guided tour the United States Holocaust Memorial Museum
Remember the Children: Daniel's Story (exhibit located on the 1st floor)
Lunch, on own
Afternoon tour of Ford's Theatre, the site of United States President Abraham Lincoln's assassination, and the Petersen House – where on April 15, 1865, President Lincoln died after being shot the previous evening at Ford's Theatre
Dinner at a local restaurant
Attend the official *National Memorial Day Concert* on the West Lawn of the U.S. Capitol, featuring the National Symphony Orchestra and broadcast live on PBS. This Memorial Day Concert will finish with a breathtaking fireworks display over D.C. presented by the Presidential Salute Guns Battery of the 3rd United States Army Infantry Regiment
Return to the hotel for overnight

Day 3 Monday, May 29 Memorial Day (B,L,D)

Breakfast at the hotel
Morning sightseeing may include one of the Smithsonian Institution Museums



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Transfer to parade-staging area on the National Mall where boxed lunch is provided

Saugus High School Marching Band participation in the 2023 National Memorial Day Parade on Historic Constitution Avenue

Afternoon visit to one of the Smithsonian Institution Museums

Dinner at a local restaurant

Return to the hotel for overnight

Day 4 Tuesday, May 30 (B)

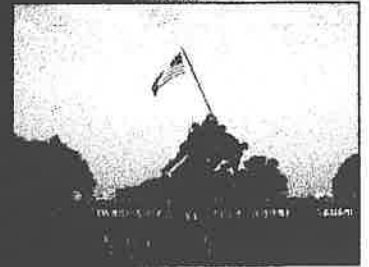
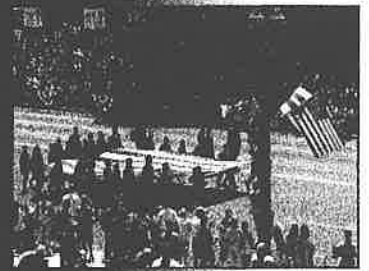
Breakfast at the hotel, followed by check-out and board motorcoach

Visit the hallowed grounds of Arlington National Cemetery and witness the Changing of the Guard ceremony at the Tomb of the Unknown Soldier (School/Government Issued ID required for entry for 16 years and older)

Departure for home

This is a very flexible itinerary. Except for confirmed appointments and performances, the places of interest and the sequence of sightseeing might be changed if necessary or desirable. In the event of an unavoidable conflict in the performance and the sightseeing schedule, the concert schedule will prevail, and it may be necessary to exclude some sightseeing activities.

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**NATIONAL MEMORIAL DAY PARADE
MUSIC CELEBRATIONS INTERNATIONAL
Cost Estimate
SAUGUS HIGH SCHOOL MARCHING BAND**

3 nights / 4 days		50-52 Paying (+2 free)	45-49 Paying (+2 free)	40-44 Paying (+2 free)	35-39 Paying (+1 free)	30-34 Paying (+1 free)
3-Star Quality Hotel (Hampton Inn, Holiday Inn, or similar) Deluxe Continental Buffet Breakfasts)	Including round-trip airfare	\$1,345	\$1,373	\$1,409	\$1,455	\$1,516
	Land Only (Self-Arranged Airfare)	\$840	\$868	\$904	\$950	\$1,011
4-Star Quality Hotel (Hilton, Marriott, Sheraton, or similar) Full American Buffet Breakfasts)	Including round-trip airfare	\$1,412	\$1,441	\$1,476	\$1,522	\$1,583
	Land Only (Self-Arranged Airfare)	\$907	\$936	\$971	\$1,017	\$1,078

The price is based on the number of paying participants in each 54 seat motorcoach staying in quad occupancy. Transportation (airfare and chartered bus) is priced as of January 24, 2022, and is subject to change. Fuel surcharges for coaches may apply.

These costs are based on group payments made by organization check or cash-equivalent to qualify for our lowest discounted prices. If you choose to have MCI handle the accounting and payment processing for each individual on tour, a 5% accounting fee applies.

These items are subject to negotiation. For instance, we can re-quote based on less centrally located hotels, eliminate some dinners, eliminate entrance fees, adjust the free trip ratio, etc., to reduce the overall cost.

Please complete your *Application Form* on our web portal at <https://portal.musiccelebrations.com> and submit your \$1500 non-refundable deposit to Music Celebrations International so that we can review your application. Upon acceptance, we will immediately begin work on the logistical and performance arrangements for your parade tour. We'll contact you within a few days to confirm your receipt of this material and address any questions you might have. In the meantime, you are welcome to contact us toll free at 1-800-395-2036. We look forward to associating with you in this special performance opportunity.

Notifications of acceptance are made on a rolling basis. Early applicants are given top priority. Music Celebrations International handles band applications and is the exclusive tour provider for the National Memorial Day Parade.



Music Celebrations International
Concert Tours With Integrity

Registered Seller of Travel in California
Registration No. 2116138



NATIONAL MEMORIAL DAY PARADE MUSIC CELEBRATIONS INTERNATIONAL Cost Inclusions & Exclusions SAUGUS HIGH SCHOOL MARCHING BAND

COST INCLUSIONS

- ❖ **PARADE ARRANGEMENTS:** All arrangements for the National Memorial Day Parade by Music Celebrations International, a professional management team, and hundreds of volunteers from the Washington, DC area.
- ❖ **CLINIC:** A clinic opportunity with a local DC conductor.*
- ❖ **AIRLINE TRANSPORTATION:** Round-trip transportation by scheduled airline carrier from **Los Angeles, CA**. Air fares are subject to change pending space availability at the time of group booking.
 - Includes up to \$75 for U.S. Government airline taxes, fees and estimated fuel surcharge.
 - **COACH TRANSPORTATION:** Local coach transportation on arrival, and available for the entire tour.
- ❖ **ACCOMMODATIONS:** Hotel accommodations, based on quad occupancy. City center accommodations are available at a supplement upon request.

	<u>Triple Supplement</u>	<u>Double Supplement</u>	<u>Single Supplement</u>
3-Star Quality Hotel:	\$38	\$115	\$346
4-Star Quality Hotel:	\$44	\$132	\$395

- ❖ **MEALS:** Two meals per day plus one boxed lunch (as noted in the Tour itinerary) including breakfast and dinner. Please note that breakfast is not included on day of arrival and dinner is not included on day of departure.
- ❖ **TOUR MANAGEMENT:** One full-time, professionally-licensed Tour Manager on each motorcoach who meets the group upon arrival and remains until departure to guide all excursions, maximize use of time, and enhance the educational value.
- ❖ **ENTRANCE FEES:** Entrances are included to all sights listed on the Tour itinerary.
- ❖ **WREATH:** Official wreath to be used at your state marker at the WWII Memorial or another Memorial.
- ❖ **T-SHIRTS:** One parade t-shirt for each participant.
- ❖ **FREE TRIPS:** One free trip (based on double occupancy) for each 20 paying participants; i.e., the 21st, 42nd, etc. participant travels free of charge.
- ❖ **GRATUITIES:** Tips and taxes are paid to Tour Managers, local coach drivers, and hotel personnel.
- ❖ **LIABILITY INSURANCE:** \$3M MCI Tour Liability Insurance coverage. Only MCI arranged services (motorcoach, flights, guides, hotels, etc.) will be covered under MCI's Tour Liability Insurance.
- ❖ **TRAVEL INSURANCE:** Individual travel insurance coverage is included in all MCI programs with MCI arranged airline transportation.

Summary of coverage: ▪ \$10,000 – Travel Accident ▪ \$1,000 – Medical Expense
 ▪ \$300 – Baggage Coverage ▪ \$600 – Trip Cancellation/Interruption/Delay

COST EXCLUSIONS

- ❖ Daily lunches (one box lunch is included on the day of the parade).
- ❖ Transportation to and from the departure airport.
- ❖ Instrument rental, if needed.
- ❖ Airline luggage fees.
- ❖ Difference between current and actual costs for airline taxes and the estimated fuel surcharge, if applicable.

*subject to confirmation



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Attendance Policy for Co-Curricular Activities

FULL SCHOOL DAY Students are required to attend ALL classes in which they are enrolled (except those classes which must be missed because of travel time to contest, game, or performance) in order to participate in a event that afternoon or evening.

Medical and dental appointments shall be made on days OTHER than "participation" days. If a student must be absent for an appointment, proper school procedure must be followed to clear the absence (IN ADVANCE) in order to permit participation.

PROCEDURE:

- Parent must notify administrator 24 hours in advance of appointment.
- Student must not miss more than 1 class period for the appointment.
- Student must check both in and out with the attendance office.

If the student does not comply with the attendance regulation and in violation participates in an activity, that student shall be denied participation in the next two regular activities and may face additional disciplinary actions.

The principal or designees shall verify compliance with attendance regulations.

Student Name (Print)

Student Signature

Parent Signature

Date

William S. Hart Union High School District

Band and Color Guard Clearance Form

1. Warning to Parents and Students.
2. Certificate of Student Insurance
3. Parent Consent and Co-Curricular Agreement

You must complete all sections of this form before your son/daughter can participate in band or color guard practice and contests. Please print all information:

Name _____ ID# _____ Grade: 9 10 11 12

Address: _____ City _____ Zip _____

Birth Date: _____ Phone Number _____

School Attended Last year _____ Sex: M F

Name of Doctor _____ Doctor Phone _____

Doctor Address _____ City _____ Zip _____

1. Warning to Students and Parents:
By Nature, band and color guard may put students in a situation where **SERIOUS, CATASTROPHIC**, and perhaps **FATAL ACCIDENTS** may occur. By granting permission for your son or daughter to participate in band and color guard, you, the parent or guardian, acknowledge that such risks exist.

Student Signature _____ Date _____

Parent Signature _____ Date _____

2. Certificate of Student Insurance:
It is the responsibility of the parent/guardian to secure insurance coverage prior to the season starting to participate in band and color guard activities. Sections 32220-32224 of the Education code requires that each member of a co-curricular team have insurance. I certify that my student is covered by insurance as required and further, said coverage will be in force for the entire current school year. I understand that the school district has made available an accident insurance program in which my child may enroll and that the program is optional.

Student Signature _____ Date _____

Parent Signature _____ Date _____

3. Parental Consent and Co-Curricular Agreement:
I hereby give consent for my student to participate in the band and color guard at Saugus High School in the Wm. Hart Union school district. In case of injury to my son/daughter, you are authorized to have him/her treated I further understand that in case of injury the school staff and ASB is relieved of all liability from medical or hospital bills sustained in participation in band and Color guard. I hereby give my consent for my son/daughter to compete in band and color guard and go with a representative of the school on any trips. I have also read the co-curricular policy regarding requirements for participation in school activities and agree to abide by the rules and regulations.

Student Signature _____ Date _____

Parent Signature _____ Date _____

Authorization for Emergency Medical Care (Waiver)

PURPOSE: To enable parents and guardians to authorize the provision of emergency treatment for band students who become ill or injured while under school authority, when parents or guardians cannot be reasonably reached.

1. NAME (last) _____ (first) _____ (mi) _____ Grade _____ Date _____

ADDRESS (residence) _____ Sex _____ Age _____ DOB _____

City _____ Zip _____ Phone _____ SSN _____

2. Father's Name _____ Phone _____

Employer _____ Phone _____

3. Mother's Name _____ Phone _____

Employer _____ Phone _____

4. Name and phone number of person(s), other than parent or guardian, who is authorized to approve emergency medical treatment:

Name _____ Phone _____

5. Doctor _____ Phone _____

Dentist _____ Phone _____

Health Insurance _____ Policy I.D.# _____ Agent/Phone _____

In the event reasonable attempts to contact me/us at above-locations, or other person(s) named in item 4, above, full authorization is given for (1) administration of any treatment deemed to be necessary by a licensed trainer, or medical practitioner, and (2) the transfer of son/daughter or ward to any licensed trainer, or medical practitioner; and (3) the transfer of son/daughter or ward to any licensed hospital or emergency clinic reasonably accessible. It is understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required, but is given to provide Authority and Power on the part of school authorities and aforesaid agent(s) to give reasonable care. Facts are given below concerning the student's medical history which a medical practitioner should know.

Blood Type _____ Allergies _____ Allergies to specific medication(s) _____

Glasses or Contacts _____ False Teeth or Bridgework _____ Last Tetanus Booster _____

Any previous significant medical problems _____

Date _____ Signature of Parent or Guardian _____

**WM. S. HART UNION HIGH SCHOOL DISTRICT
PARENT'S OR GUARDIAN'S PERMISSION FOR FIELD TRIP
AND AUTHORIZATION FOR MEDICAL CARE**

To the principal of Saugus High School

_____ has my permission to participate in the field trip to:

(Student's Name – please print)

ALL COMPETITIONS

Date: 10/7/22-11/19/22

Departure Time TBA

Return Time TBA

Supervisor(s) of Trip: Bob Griqas

LUNCH ARRANGEMENTS:

☐

Student will be at school during lunch.

☒

Student should bring sack lunch.

☐

Other: _____

METHOD OF TRANSPORTATION:

☐

Walking

☒

School Bus / Charter Bus

☐

Private Auto

Driver's Name (Please Print) _____

☐

Other: _____

Other Information: _____

NOTE TO PARENT/GUARDIAN:

Section 35330 of the California Education Code states in part:

“All persons making the field trip shall be deemed to have waived all claims against the district or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion.”

I give my permission for my student to attend this tour/job shadow. I agree to direct my student to be cooperative with directions and instructions of the school district personnel in charge of the activity.

Parent's/Guardian's Signature

Date

AUTHORIZATION FOR MEDICAL CARE

Should it be necessary for my child to have medical care while participating in this trip, I hereby give the School District personnel permission to use their judgment in obtaining medical care and ambulance service for the child, and I give permission to the physician selected by the School District personnel to render medical care deemed necessary and appropriate by the physician. I understand that the School District has no insurance covering such medical or hospital costs incurred by my child and therefore, any cost incurred for such treatment shall be my sole responsibility.

Print Student's Name

Date of Birth

Student Cell

Student Email

Home Address

Home Telephone

Parent/Guardian Name (Please Print)

Cell Number & Work Number – Parent/Guardian

Emergency Telephone Number

Signature of Parent/Guardian

Date

Instructions for special medical treatment: _____

**William S. Hart Union High School District
SAUGUS HIGH SCHOOL**

BUS RELEASE FORM

Parents are advised that if they wish to transport their son/daughter to a game/event or have their son/daughter released to them after a game/event, they must complete and submit this form to the Assistant Principal for their signature at least 24 hrs. (in school days) in advance of the event.

Once the form is signed, it will be returned to the coach/advisor. The coach/advisor will have this form at the game/event. The parent and the child must have face to face contact with the coach/advisor and specify that he/she (parent) will be taking full responsibility of their child. The coach/advisor will then release the child to that parent only.

Team/Group: _____ Level: _____

Coach/Advisor: _____

Event date or dates: _____ Location: _____

Please check one of the following

I wish to transport my child: ☐ To ☐ From ☐ Both directions

I understand that the William S. Hart Union High School District and Saugus High School encourage students to ride the bus both to and from all contest for which buses are provided. The departure from this policy will release the William S. Hart Union High School District and Saugus High School from all liability for any adverse results which may occur. I agree to release the William S. Hart Union High School district and Saugus High School and its employees and agents from all liability with reference to the above stated transportation.

Students Name: _____
(Print)

Signature: _____ Date: _____

Parent Name: _____
(Print)

Signature: _____ Date: _____

Assistant Principals Signature: _____ Date: _____



Saugus Band and Color Guard

Volunteer/Chaperone Duties

Updated: August 2019

Each year we depend on our amazing parents/guardians as volunteers to assist us with various tasks at football games and competitions. Below is a description of the job duties that we will need help with.

**As of Fall 2019, you must be William S. Hart District approved and your badge must be worn at all events. See the Volunteer Clearance handout in this packet for the information you need to get District Approved.*

Volunteer Positions:

Trailer Drivers (Football games and Competitions)	Plumes (Football games and Competitions)
First Aid	Security
Pit Crew (Football games and Competitions)	Photographer
Prop Crew (Football games and Competitions)	Water and Snacks (Football games and Competitions)

Each of these positions will require training and district approved clearance. District clearance takes time and can be a lengthy process. We are asking all of our parents to start the process now so you begin volunteering when the fall season begins.

FIRST-TIME VOLUNTEER INSTRUCTIONS

Hart District Volunteer Steps



STEP 1: Email lhampsten@hartdistrict.org and request a login for Keenan Safe-Schools training.

Complete all Keenan Safe-Schools training courses. Print out each training completion certificate. Write down the dates you finish each course for the Volunteer Form you complete in Step 2 below.



STEP 2:

Fill out this Volunteer Form with your personal information and all your completed training dates from Keenan Safe-Schools (Step 1). After completing the form, print it out and physically sign it. This form will then be dropped off to Lisa Hampsten in the Saugus High School office during Step 4.



STEP 3:

Contact your doctor to receive a TB test (Tuberculosis Risk Assessment). Results must be printed out and included with the signed Volunteer Form that will be dropped off to Lisa Hampsten at the Saugus High School office in Step 4.



STEP 4:

Email lhampsten@hartdistrict.org to schedule an in-person drop off the completed training certificates, Volunteer Form and TB Test at Saugus High School office. When you drop off your paperwork, Lisa will provide you with a **Fingerprint form** with instructions on how and where to be fingerprinted.



STEP 5:

Return yellow copy of fingerprinting receipt to Lisa Hampsten in the Saugus High School office.



STEP 6:

Email hampsten@hartdistrict.org a headshot picture for your Volunteer ID badge. Please provide in the following format: .bmp, .jpg, .jpeg, .pcx, or .tif. Once your fingerprints are cleared, the Saugus High School office will contact you in order to pick up your Volunteer ID. Please note that you are not allowed to volunteer on Campus or with students until you receive your ID badge (which must be worn at all times when on campus.)

Have Questions?

Email: katiebandvolunteers@gmail.com or contact AP Secretary: 661-297-3900 ext. 2363.